

Train Up A Child In The Way He Should Go

FROM THE SERMONS OF
WILLIAM MARRION BRANHAM

Proverbs 22:6

**Train up a child in the
way he should go: and
when he is old, he will
not depart from it.**

***Listen what the Prophet of
God said about it:***

3 I just shook hands with a young fellow coming in there, a young boy, if he's here, I don't mean to make him conspicuous. A very fine young fellow said, "Brother Branham, I was raised up in a Christian home." He said, "I'd taken the habit of smoking, and—and I use bad words." He said, "Brother Branham, I

want to be right with God.
Would you pray that...”

See, bring up a child in the way it should go. They get off amongst these children doesn't have that kind of teaching, they wander away, but don't worry, God will bring them back. I believe it.

54-0220 - Expectation

**Rev. William Marrion
Branham**

5 I walked into the home after Brother Neville had told me the boy was dying, and we had the grand privilege of leading him to the Lord Jesus, yesterday, for the salvation of his soul. And his wife and I have agreed together and prayed sincerely for him, after a cancer has eaten him up; from two hundred and something pounds, down to, I doubt him weighing sixty. So, we're believing and holding on, that God will heal him.

That, we don't know what will take place. But, one thing we know, that he has passed from death unto Life. And I imagine what his poor old blind daddy thought when that message come to him, after all the years of praying for him, and after all. "Bring up a child in the way it should go," see. And I know he had the right example before him.

56-0923 - Spiritual Adoption
Rev. William Marrion
Branham

27 And every evening when I'm home, after we...everything's cleaned out, I take my little girls and give them a Bible study: put them in the car, so nobody interrupts us, and ride around, wife and baby. And I give them questions like, "Who was Elijah? What was he?"

And right quick, them little old six-year-old and eight-year-old girls say, "Tishbite." See, right quick.

And I'd say, "How do you know that he was a...How could you tell if you'd meet him today, what kind of a man was he?"

"Oh, he was a hairy man and had leather around his loins." Little Rebekah or Sarah, one, will holler out. See?

28 Just keep drilling that into their minds, drilling it, constantly. That's what you do to your children, mother. Quit running around over the city

and gadding about; give your children Bible lectures and things. That's—that's the thing to do.

29 All these here societies and posts, although it's in the church, the church is so societied up, till there's no time to raise the children. And I believe you've heard my expression of women preachers. Now, I might have to crawl back on that. But let me tell you: every mother is a preacher. Sure. And God

gives her a little congregation at home to preach to. So, now, just keep it going. That's good. You get it first. So then, go right with your children.

30 And here some time ago, I was reading an article where there was a home, and five boys was borned in this home. And as soon as the oldest one got old enough to go to the Navy, off to the Navy he went. The second one followed, the next one, until all the whole five went away to

the Navy. And there was no Marines or Navy men in their family. The mother and father couldn't understand just why these people, these boys, every one wanted to go to the Navy.

31 There was a—a real fine-combing investigation made of this. And come to find out, in the bedroom where these boys all was brought up, in this bedroom, there's a beautiful big picture hanging there of a big ship sailing on a

quiet, calm sea. And it so impressed the boys as they went to bed at night, looking at this picture. It was on their mind to sail that quiet, soothing sea. And on the morning when they arose, the first thing they could look at was that ship making her way through the quiet, calm sea. And it impressed the boys so, that each one become a sailor.

32 Now, if the picture of a ship will impress boys to

become Navy men, sailors of the sea, what ought the picture of the Lord Jesus Christ do? See? Always have the right thing before your children. “Bring up a child in the way that it should go.” See? Bring it up and teach it right. It’ll certainly, won’t depart from it.

56-1002E - Elisha The Prophet

**Rev. William Marrion
Branham**



30 Trying to quench that thirst that God put in you, not to hear after a scandal like Arthur Godfrey, or some of those other dirty mouth impostors...That's not real Americanism, that's hellishism. Right. It's out of the bosoms of hell. No wonder our nation's gone, such stuff as that. And it's drifted right into the Church. The devil knowed how to keep the children from the picture show; he put it in the house

with you. That's right. You know that's right. Just let them listen to any old dirty thing, all those old jokes and things that they tell. "Bring up a child in the way it should go." No wonder we got juvenile delinquency. No, we've got parent delinquency. We've got home delinquency. Junior's out somewhere with his hot rod on Sunday; sister's down to a rock-and-roll, and mom's out to a card party, and—and dad's over to some kind of a

poker game. And the church pews are setting empty because the Blood of God has vanished from the church of the living God. You love God with all your heart, you won't do those things. It's true.

**58-0228 - Thy Loving
Kindness**

**Rev. William Marrion
Branham**

3 It was certainly good,
Brother Jeffreys, to get to

shake your hand back here, and also to hear your boy sing that song, and you play. I kind of like that, father and son. Don't you like that? "Bring up a child in the way that it should go." That's right, Mr. Guenther, you—you know that that's right, both of you. "Bring up a child in the way that it should go, and when he gets old it'll not depart." And that's true. There may be sometimes that he may depart from it, but it won't depart from

him. See? It'll—it'll always stay with him. That early training and whatever he's been brought up to do, it'll—it'll certainly stay with him. Now, this is...

58-0927 - Why Are We Not A Denomination?

**Rev. William Marrion
Branham**

36 Mr. Bosworth one time on the platform asked a girl, said, “Are you a Christian?”

She said, “I’ll give you to understand I burn a candle every night.” Like that had anything to do with Christianity. But that’s the way it is. See?

Oh, if we’d just take more time to tell our children Bible stories. I imagine I could go to this town and pick every little boy up in this town, and every one of them can tell me who Davy Crockett was. And I bet there isn’t—there isn’t—there isn’t twenty out of a hundred

can tell me Who Jesus Christ was, and when He was born. That's right. Oh, sure.

37 See? That's just—just the American spirit moving through. That's all, see? And now, we find, that today that we've sowed to the winds and we're reaping a whirlwind. That's just exactly what we're doing.

Now, but we ought to be teaching our children about Christ.

Little John, his mother had taught him about God. And he said, “You know, look when the thing comes, when the thing comes to pass a well-trained child...”

“Bring up a child in the way that it should go. When it gets old, it’ll not depart from it.”

61-0311 - Be Not Afraid

**Rev. William Marrion
Branham**

36 Now, now we find out that this young man taken the throne. If you want to take some of the Scriptures down, in Second Chronicles, the 26th chapter, you can read where tells that King Uzziah, after his father died. A-m-a-z-i-a-h, Amaziah, after he died, being a righteous man, and had turned from the Lord and was slain by his own people, Uzziah taken his, or Uzziah, rather, taken his place as king. And he was set on the

throne and anointed, at the age of sixteen years old, just a boy. But he was in line to be king, yet being just a lad. And he did well. The Bible tells us that he had a godly father and a godly mother. And he could be nothing else, hardly, with such influence, as to be a godly boy, because that had been what had been placed before him at all time.

37 You know what I think? Everybody has their own opinion. But one of the

greatest, and to my opinion, the greatest president that we ever had in this nation, was Abraham Lincoln. Now, not because he was a Republican, but because he was what he was, a godly man. And he was raised, and he...to serve God. And he said, "If there is anything that I want to give praise to," he said, "or my life was influenced by, was a godly mother who taught me to pray

and to know Jesus as my Saviour.”

38 Oh! Your family is what you are. You raise your child in a certain environment; it's got a ninety-eight percent better chance to go right than it has if you bring it up in the wrong way. “Bring up a child in the way that it should go, and when it's old, will not depart from it.” Be brought up right. Teach your children to do right, to be honest, to be

square and fair, even when they're in school.

39 Now, many times, children are prone to copy off of one another, and—and try to press their way through school. But, you know, I think, if you'll just get it, yourself, then it's something that you—you can appreciate, your good-graded paper.

40 You know, if you're going to have a test the next day, instead of running around all night, getting up the next

morning, and think, “Well, I’ll set next to So-and-so. They’re smart, and they’ll...I can copy off of them,” if you’ll just...Before dad returns thanks at the breakfast table, if you’ll just say, “Dad, remember me, today, I got to take a test in chemistry,” or whatever it is.

Then you, when you pray, dad, say, “God, bless John, Mary, in their test today.” I tell you, it’ll turn the tide.

41 Remember, we can have what we want, if we will ask in faith, believing. Jesus said, “All things are possible to them that will believe.” “You have not, because you ask not.” And you ask not, because you believe not. He said, “Ask abundance, that your joy may be full.” I like that.

42 Our teaching right: say the right thing, do the right thing, think the right thing. Always be thinking right. I

have a little slogan, “Do right, that’s your duty to God. Think right, that’s your duty to yourself. And you’re bound to come out right.”

43 You can’t be going east and west at the same time, nor you can’t be going right and wrong at the same time. No matter how much you think you’re going the other way, if you’re not traveling directly west, you’re not going east if you’re going west.

44 So this young king, being influenced by his father when he was a young man, and taught Israel the precepts of God. And then, all at once, he turned in his last days and taught against God. And his own people...He was slain by his own people. It looked like that would have been a great lesson to Uzziah, about this. But we find, that, when Uzziah taken the throne, that he started right in the way his daddy did, bringing back the

things of God, bringing Israel back to the worship of God. He strengthened himself.

62-1013 - The Influence Of Another

**Rev. William Marrion
Branham**

86 And, you know, it's too bad that our mothers can't keep out of the tavern long enough, today, and out of places they ought not to be, and rock their children again

and tell them some Bible stories. That's the trouble with our nation today. They, any, nearly, any kid on the street can tell you more about Davey Crockett than they can about Jesus Christ. That's right. And how the commercial world takes that up! And, my! "Bring up a child in the way it should go." It's true.

63-0607 - Be Not Afraid
Rev. William Marrion
Branham

14 Now this text that we're speaking on tonight, of influence, it goes back, the real lesson of it, if you'd like to—to read it, you'll find it in Second Chronicles, the 26th chapter. It was the life of this Uzziah, the king.

15 Now, Uzziah the king was a shepherd boy. He was a young fellow, that, a king's son, and that loved outdoors. He—he liked the—the woods and he was a herdsman. And

he also liked the vineyards, he liked to see things grow. And this young fellow was brought up under real good influence. Amaziah, his father, had been a great man, in his last days he let down a little, and picked up some gods from another country, and the Lord then taken him out of the earth. But this young fellow had had good influence, because his mother was a daughter of Jerusalem, his father a believer, and therefore the—

the boy had been raised up with good influence.

16 And that's a good way to bring up a child, in the way it should go. And you know what? Your children is one of the main eyes that's watching you. They watch what you do. And whatever you do, they copy after you, because you're setting the example before them, to what you do.

17 Reminds me. Here not long ago, I was at a meeting of the Full Gospel Business

Men, out in Los Angeles. And Brother Oral Roberts had made a statement about something on this line, and they asked me to get up and say something about it, about influencing. I said:

18 It reminds me of a story that I read once, where a—a man went out, Christmas eve, taking presents through the neighborhood, to his colleagues, neighbors. And on each time, where he went to a place, he—he taken a drink.

He'd go to the next house, and he'd take a drink. And by time he got all of his—his presents give out, and the ones that he had collected; on the road back, he thought he would take a shortcut through the park. And had fallen about four or six inches of snow. And he found himself, he couldn't walk straight, he was going zigzag because he was being influenced by these drinks.

19 He noticed, coming way back behind him, not able to keep up with him, was his teeny, little seven-year-old boy; and he was making big steps, and falling over, and zigzagging. So he waited till the little lad caught up with him, and he said, “What are you walking like that for, son?”

He said, “Daddy, I’m trying to step in your steps.”

20 Now you see that that’s more than just a—an example, because it is the

truth, that, your children, you set the pace for them.

21 And if our American people are setting the pace today, before our children, of smoking cigarettes, the women and the men, drinking, and cards in the house, and—and dice, what kind of a—of a people will we have in the next race that is to come, or the next generation, rather, that is to come? It'll be a bunch of neurotics. And which I think the whole world is just

about in that condition now. Then if this race, or this generation, rather, is like this, what will the next one produce? Then if there would be another, why, the whole human race, if it keeps going in the way it is, will become extinct, altogether, because we're killing ourselves and setting examples for others.

22 And even Christians today, who claim to be Christians, and smoke and drink, and—and cheat, and

found dishonest. While we...Why, it's no wonder that Christianity is at one of its low ebbs at this time. It's the influence that the church people has—has placed upon the men that hasn't yet received Christ. Men wants to maintain their testimony and then live any way they want to.

23 But that's the reason the Holy Spirit is such a—a—a definite must in this day, because It is the One that

lives your life. You don't live it yourself. It's Christ in you, then, after you have received the Holy Spirit. And, and if He doesn't have the preeminences in your life, then you just remember, you haven't received the Holy Spirit. Cause, if He is in you, He'll live His Own Life. You're no more your own. "You are dead, and your life is hid in God, through Christ, and sealed by the Holy Ghost." So there is no way at all for you

to be yourself no more, what you were.

24 Now, this young boy, we find out, he, having this good, godly parent and training, it...When his daddy died, when he was only sixteen years old, and the people took and made him king. And he come on the throne of power when he was only sixteen years old. And if you'll read his life, he wasn't influenced by the politics of his country. He—he didn't

take the popular opinion. “He sought after God,” the Bible said.

63-0803E - Influence

**Rev. William Marrion
Branham**

24 This young boy, Uzziah, that we’re speaking of this morning, he was Isaiah’s hero. Isaiah, the young prophet in the days of Uzziah, was watching this young fellow, because Uzziah was a

great man. He come from a—
a fine background. His father
and mother, both, were strictly
staunch believers in God. And
they had raised their boy to
serve and to honor God.

25 One of the great
lackings of our day today, in
America and the rest of the
world, is godly parent, to set
an influence upon their
children. The parents of this
day got away from the
principles of the Scripture.
They went more to the

fashions of the world. And the churches did the same thing. In doing that, we let it loose, and brought the world into the church. And that's the reason we have this great day of...if I say it respectfully here before these young people. The reason we got so many hoods, and so forth, as they call it, and—and bad characters, too much of it is because of the home life that they were influenced by, in their earlier days. I'm still a

believer, that, “Bring up a child in the way that it should go, and when it gets old it will not depart from it.”

26 Now, Uzziah was a boy had been brought up in such a parenthood till it influenced him.

27 Look at one of our greatest Americans that I can think of, was Abraham Lincoln. He was certainly deserves all the credit that’s given him, and more. He had a bad start; born in a poor

home, had no way of making an education, wrote in the sands. We understand that the only two books that he ever owned in his life, until he was about twenty-one years old, was the Bible, and Pilgrim's Progress or it might have been Foxe's Book of Martyrs, it was one of those books. But, you see, what that man read, it influenced his life.

28 And that's the same thing it is today. Our markets are—are loaded with vulgar

and—and filth, to poison the minds of our young children, and then we lay the fault onto them. When, I think, many times it belongs in to us, us Christian people who will not stand up for the thing that's right, and have those things lawed off of our shelves, and so forth. And then in our homes, also, that we let loose and permit all these vulgarities and things to come into our home, to influence the children.

29 But Uzziah had been brought up right. And he was, we understand now, in Second Chronicles 26, you can read the story, that at the age of sixteen he was made king, after the death of his father. And he become king at sixteen. Having had these godly parents, he started right off with his kingdom, to do that which was right. He never catered to popular opinions or politics of that day. He served God.

63-1130B - Influence

**Rev. William Marrion
Branham**

50 Now, look at this little story right here. Read between the lines (I love it, don't you?), between the lines. Why, look at these little children going out and making fun of this preacher that was baldheaded. Look what they said to him: "Go up, thou bald head, like Elijah, won't you?"

They didn't believe that Elijah went up, they doubted it.

51 Their priests and them had told them, perhaps, "Oh, he didn't go up. It's just some fanaticism. And that guy's supposed to be anointed with the same anointing that he was anointed. Oh, it's nonsense. Tell him to go up."

52 And here went the little kids. "Bring up a child in the way that it should go." And here they went down because the parents didn't believe it.

53 And how can you expect your children to go to Sunday school and serve the Lord, when you, yourself, don't even go? How can you expect your children to be something when you're nothing? That's a little sassy, but I don't mean it that way; but He had me to say it, so I...This is not premeditated. All right. But that's...I didn't mean you wasn't nothing, but I mean when you know that you make no profession. How

can you expect your children to be righteous when you're putting such an example before them? How can you do it? You're the best example that they have. They're going to look to you when they look...won't look for no one else, because your nature is in them.

**56-1002E - Elisha The
Prophet
Rev. William Marrion
Branham**

63 John might have said something like this. He said, “You know, when I was a little boy, we lived down by Jericho. I remember my Jewish mother used to rock me to sleep in the afternoon; take my afternoon nap. I used to look up in her eyes, and she would tell me Bible stories.”

64 And, you know, that’s a good thing for any mother to do to her child. “Bring up a child in the way it should go.”

It would be better than turning on the television and watch some of these here things that goes on on the television. You'd be better off if you read him a Bible story, 'cause it's impressing his little mind.

**64-0319 - Calling Jesus On The
Scene
Rev. William Marrion Branham**

11 Let's see if we can break in on some of the thoughts that he perhaps had. Here he was, maybe that day that no one had given him a

coin. And maybe with a family at home, and what would he do then? He had no capital to go on. And if he didn't get something, his little family would do without, and his wife, and how that they would be without maybe all day long...

And it's usually when we are right at the end of our senses that God usually steps in, right at the end of our abilities.

And as we see him sitting there in the warm sunshine, his mind goes back many, many years to when a little Jewish boy on the Palestinian hills was frolicking and running and the shock of black hair around his head. He could look up and see the stars at night and could see the pretty flowers blooming along the Jordan. And to see the beautiful blue skies in the daytime...

And one of his greatest thoughts was of a sweet, old mother that he used to have, that had passed on many years before. And how she used to take him in the afternoon out on the porch that faced over towards the Jordan, and when she would rock him and talk to him and tell him the Bible stories, as it used to be a custom of Jewish mothers to always drill in their child the Bible.

12 It's too bad that we Gentiles don't do the same. But we turn our children to a Sunday school teacher, twenty minutes on Sunday morning and let them lick the streets with the world the rest of the week. But what we need is to bring up the child in the way that it should go and when it gets old, it'll not depart from Him.

And how his mother used to drill into him to always love and respect Jehovah. And

how he loved to hear the story of how that his people was brought out of Egypt, how a great Light followed. They followed this Light and brought them out of Egypt to the promised land, where they then dwelt. How that they opened up the Red Sea, God did to let the children pass through. The brazen serpent and the many stories that was told him...

57-0301 - Blind Bartimaeus

**Rev. William Marrion
Branham**

14 And he remembered too that she used to tell him Bible stories. That's good for mothers to tell your children those things. "Bring up a child in the way it should go, and when it gets old, it—it will not depart from you." That's what the Scriptures says. And she

would rock him, and tell him of the great Jehovah.

59-0208 - Blind Bartimaeus

**Rev. William Marrion
Branham**

244 To you little mothers here this morning, that's been real mothers, and I know there's many of you; I think, every one of you. Let me tell you something. God bless you. You're the fifth Gospel, I think. Let me tell you what

now for your children, just a little thing. Cause, Brother Neville will probably preach on the...about mother tonight, or whoever, one of us that preaches, all right, about mother. But, listen, let me ask you something.

245 Remember, when Moses was a little boy, it was a mother who give him his instruction. It was a godly mother who took little Moses on her knees, and said, "Moses," taught him all. He

was her teacher, or, she was his teacher, rather, under Pharaoh, and said, “Now, these things,” said, “Moses, someday you’re going to deliver the children of Israel. You’re the boy that’s called. Keep yourself pure and unspotted from the world, for you’re the one. You’re the one.”

246 No other place do we know, where he ever went to any seminary, any teaching at all, he ever got. He stayed

right in Pharaoh's palace, which was a heathen; but his mother taught him. [Brother Branham knocks on the pulpit three times—Ed.] That's a real mother. She taught him the precepts of the Lord. She told him how he must be holy. She told him how and what he must live, and how, what God must do, would do for him. And it stuck with Moses all the days of his life.

247 And any good, true, loyal mother that'll take her

little babies, instead of send them to picture shows and dances, and so forth like that, and she'll put them on her lap and teach them about the Lord Jesus Christ.

248 Here the other day, I was talking to a mother on the telephone. And the mother said, "Oh, Brother Billy," she said, "my poor boy is in trouble." Said, "Oh, what a trouble he's in."

249 I said, "Yes, I know about it, sister, dear." And she

said, "He may be wrong. I don't know." Said, "One says this and one says that. I don't know. But," said, "no matter whether he's wrong or right, I love him." There you are, "I love him."

250 He said to his mother, said, "I've been so deceived by this and that." Said, "Mother, I believe you're about the only sweetheart I really have; a woman that's true to me, and sticks to me." That's mother's love. That's a real

mother that'll put her arms around her baby. Regardless whether he's right or wrong, she goes right on through. And if God...If a mother can think that of her baby, how much more will God think that of His. You see? You stay right with Him. Go right.

251 And now let me just tell you another mother, right quick, in the Bible, 'fore we close. There was a mother called Herodia. She taught her daughter to tap dance. She

wanted her to be popular. And she danced before the king, and required the head of John the Baptist. We have record of seventy of her offsprings, this damsel that danced before (Herodias' daughter), danced before Herod; seventy of her offsprings, they either died prostitutes or on gallowses.

252 One mother taught hers the things of the world; the other mother taught hers the things of God. One became a great leader and a

conqueror, is immortal among men today; and the other is debauched and in hell, and taken thousands times thousands with her. See what I mean? “Bring up a child in the way it should go.”

253 And I certainly sympathize with you poor mothers setting here with your white roses on. There’s a Heaven that a mother has gone to, today, where a good old-fashion mother that lived for God, probably has passed

beyond the veil. She is waiting for you to come. That's right.

254 I respect and honor you there with your red roses on. Your mother, if you want to do anything for her, do it three hundred and sixty-five days a year. Go to her house and offer prayer, and live for God. That's the thing to do. And bring up your children. And when your children come up, they'll call you "blessed," after you have passed on beyond the veil. That's the

real spirit of motherhood, the real spirit of mother's day. Mother's day is three hundred and sixty-five days a year.

255 This is the day they sell flowers and pass presents, the world does. If it passes, if the world should stand another twenty years, they'll have son's days, daughter's days, and, cousin's days, and uncle's days, and all them things like that, just enough to get the world in a commercial glamour. That's

just where it's going, right into hell, just as hard as it can go, to destruction.

But, you, God bless you, is my prayer. Shall we pray.

**54-0509 - The Invasion Of
The United States**

**Rev. William Marrion
Branham**

66 I'd rather have an old home with no rug on the floor, and with a—a little old iron bedstead setting there, and an

old dresser somewhere, or whatever, and a little old kitchen table made out of boxes, with a sign hanging on it, "God Bless Our Home," than all the fine homes in the world, your pin-ups and nonsense that you have today. And a Bible laying on the table, instead of all these old Love Story magazines and things laying around of dirt, and filth, and lust, and everything else to breed into the children. How can you

expect anything else but a bunch of infidels and agnostics to answer out. That's true, friends. "Bring up a child in the way that it should go, teach him on the Word of God."

67 Abraham Lincoln, until he was a grown man, had two books. One of them was the Bible, and the other was the Foxe's Book of the Martyrs. Abraham Lincoln. And he studied that so hard, and he read; he—he concentrated on

that. That's what developed that kind of a character that Abraham Lincoln was.

68 Show me what you read; show me what you listen to; let me hear your songs you like best, I'll tell you what's in your soul, feeding on it. "By their fruits you shall know them." That's right.

57-0115 - God Keeps His Word
Rev. William Marrion Branham

20 Bartimaeus...Those great Scriptures that he'd had

in his mind and in his heart since he was a little boy, every one of them seemed to press right up then. Oh, when a man's in need. If you feeled your need of Christ tonight, everything you've ever heard about Him will come right forward.

I stood by a man some time ago who was dying, an accident. And I talked to him. He was slowly passing away. And I told him, I said, "If you ever prayed, you better pray

now.” I started to turn away. He said, “Don’t leave me.” Maybe two hours before then, he’d a run me away. But he had a need. Brother, when men has needs, they’ll seek God. They sure will. He had a need.

21 A chaplain told me some time ago in the army, that he was called into a tent one night. And a great officer had been machine-gunned across the—the gut—bullets had cut him through. And he

was dying. And someone had told him to go over there. And he said to the man, he said, “Sir, are you a Christian?”

He said, “I once was.”

He said, “How long have you been backslidden?”

Said, “Well, I don’t know.”

He said, “You once knew Christ?”

He said, “Yes, sir.”

Said, “Where did you leave him?”

He was struggling and the blood filling up in his lungs. And he said, “You had better think fast.”

He said, “What can I do?”

He said, “Go right back to where you left Him and begin right there. There’s where you’ll find Him, is where you left Him.”

And he laid there a moment as he was struggling and a smile come across his

face. He said, “Now, I remember.”

He said, “Start from right there, sir.”

He said, “Now, I lay me down to sleep; I pray the Lord my soul to keep. If I should die before I wake, I pray the Lord my soul to take.” And when he said that, he lifted his hands and smiled and went out to meet God. Bring up a child in the way that it should go.

57-0301 - Blind Bartimaeus
Rev. William Marrion
Branham

**These quotations were taken from
the Messages preached by
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